



**QUAKER FARMS I & II  
REGISTRATION  
PACKET  
2019-2020  
[www.soncca.org](http://www.soncca.org)**



# **SONCCA-QUAKER FARMS I & II 2019-2020 REGISTRATION PACKET**

## **TABLE OF CONTENTS**

Page 2: Checklist of Registration Forms

### **Registration Forms**

Pages 3 & 4: Parent Agreement

Page 5: Registration Form

Page 6: Notification & Child Release Authorization Form

Page 7: Emergency Early Dismissal Information Form

Page 8: Medication Statement and Photograph Permission

Page 9: School Release Form

Page 10: Bus Transportation Permission Form

Page 11: Grant Information Questionnaire

Page 12: State of Connecticut Department of Education Health Assessment Record

**SONCCA E.I.N. # (Tax I.D. Number): 06-1155484**

**TO BEGIN SONCCA ON THE FIRST DAY OF SCHOOL, A COMPLETED REGISTRATION PACKET MUST BE RECEIVED IN OUR OFFICE BY THE END OF THE BUSINESS DAY ON AUGUST 16th. ANY REGISTRATIONS RECEIVED AFTER AUGUST 16th WILL HAVE A START DATE OF SEPTEMBER 16th.**

**AFTER SEPTEMBER 16th AND DURING THE SCHOOL YEAR, REGISTRATION MUST BE RECEIVED IN OUR OFFICE THREE BUSINESS DAYS PRIOR TO YOUR DESIRED START DATE.**

# 2019-2020 SONCCA-QUAKER FARMS I & II REGISTRATION PACKET

## Checklist of Forms

Please Complete, Sign and Return all Registration Forms listed below with your \$25.00 Registration Fee and your Final Tuition Deposit (please submit a separate check for the registration fee and the final tuition deposit) to:

SONCCA, INC.  
256 Bank Street  
Seymour, CT 06483

- Parent Agreement
- Registration Form
- Notification & Child Release Authorization Form
- Emergency Early Dismissal Information
- Medication Statement & Photograph Permission Form
- School Release Form
- Transportation Form
- Grant Information Questionnaire
- Health Assessment Form

SONCCA-Quaker Farms I parents/guardians will be notified of placement.

The Quaker Farms classroom has limited space. We will fill that room first with kindergartners  
 and then with 1st graders to maximize space. Once it is full, children in both grades will be enrolled in the cafeteria program.

# 2019-2020 SONCCA-QUAKER FARMS I & II PARENT AGREEMENT

Registration for: \_\_\_\_\_

As parent/guardian of the above child, I hereby request SONCCA (Seymour-Oxford Nursery & Child Care Association, Inc.) provide care for my child at the SONCCA-Quaker Farms I & II location.

## Please check appropriate days and times of enrollment.

Full Time (4-5) days

Part Time (1-3) days

Before School

After School

Monday

Tuesday

Wednesday

Thursday

Friday

## Registration Fee & Final Tuition Deposit:

\$25.00 non-refundable registration fee enclosed. Check #: \_\_\_\_\_

I have enclosed the required Final Tuition Deposit of \$ \_\_\_\_\_, Check # \_\_\_\_\_ which is equal to 50% of one month's tuition.

I understand that this Final Tuition Deposit will be applied to my last month's tuition in June, 2020 or to my final tuition balance upon two-week written notification of withdrawal.

## Tuition Payment Agreement:

I agree to pay a monthly payment of \$ \_\_\_\_\_, payable by the first day of the month.

I understand that if payment is not received by the 10th of the month, a late fee of \$25.00 will be applied each month. I further understand that failure to submit payment in full by the 15th of the month will result in the immediate termination of services. I understand that, while SONCCA does deliver monthly statements, I will not receive an invoice and my fee is due regardless of receipt of that statement. This fee is payable by check or money order made out to: **SONCCA, Inc., 256 Bank Street, Seymour, CT, 06483**. I understand that these fees are payable regardless of the number of days my child attends and I am responsible for notifying the site and the administrative office of any changes with regard to my child's participation in the program two weeks in advance of the change.

I also understand that I must provide SONCCA with a **written notice of my intent to withdraw** prior to the 15<sup>th</sup> of the current month for a withdrawal date of the 1<sup>st</sup> of the following month and prior to the 30<sup>th</sup> of the month for a withdrawal date of the 15<sup>th</sup> of the following month. I also understand that I am responsible for the fees due to SONCCA for my child(ren) during this period. I further understand that tuition fees will continue to be assessed to my account until a written withdrawal notice is provided.

I understand that I will be liable for any and all collection fees, legal fees and court fees incurred by SONCCA in its attempt to collect all tuition and fees as agreed upon in this registration contract.

I give permission for financial information to be shared with \_\_\_\_\_ who is responsible for partially or totally paying for my child's monthly tuition fee.

I have received a copy of the PARENT HANDBOOK, or I have read the online PARENT HANDBOOK, including the Discipline Policy and Insurance Policy, and I understand and agree to abide by the policies and procedures contained therein.

**I ALSO GIVE MY PERMISSION FOR ALL OF THE FOLLOWING:**

1. For the Site Supervisor or any other qualified staff member to take whatever steps may be necessary to obtain emergency medical care, if warranted. These steps may include, but are not limited to, the following:
  - a. Administering emergency first aid (by State-approved, first-aid certified SONCCA personnel);
  - b. Contacting the parent or guardian, either by calling them at their place of employment, or by attempting to contact them through any of the persons listed on the emergency information form (**This form MUST be kept updated!**);
  - c. Contacting the child's physician or dentist;
  - d. Contacting another physician or calling an ambulance, if neither a parent nor the child's physician can be reached;
  - e. Accompanying your child in the ambulance to the hospital emergency room you have selected, if possible; otherwise, taking your child to Griffin Hospital;
  - f. Any expenses incurred will be borne by the parents.
2. For SONCCA to obtain a copy of the health record on file at the child's school.
3. For my child to use all of the playground equipment and to participate in all of the SONCCA program activities, unless exceptions are noted here:
4. For my child to leave the school premises under supervision of a staff member for neighborhood walks or for field trips, provided that I have signed the specific permission slip for the planned activity. Means of transportation, if any, will be noted.
5. To obtain information which might enhance my child's adjustment to the SONCCA program from my child's school.
6. For my child to be included in evaluations associated with the program.

**I ALSO UNDERSTAND THAT:**

1. SONCCA will not be responsible for anything which may happen as a result of false information given at the time of enrollment or during the program year.
2. I am responsible for the daily signing in and signing out of my child and SONCCA will not assume responsibility for any child not signed in by a responsible adult upon arrival for the AM session or not signed in by a responsible adult when coming to the PM session via transportation other than that which the school provides.
3. Parents are expected to carry insurance for their children. SONCCA does not carry "medical payments for children" insurance. There is no medical reimbursement.
4. If both parents do not sign this page and both parents want to be allowed to pick up the child, the other parent's name must be included on the authorized pick-up page.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\*Date you would like your child to start: \_\_\_\_\_  
(If your chosen start date cannot be accommodated, we will call.)

---

**ADMINISTRATIVE**

Date starting program: \_\_\_\_\_

\$25.00 Registration Check # \_\_\_\_\_  
ProCare \_\_\_\_\_

Final Tuition Deposit Check # \_\_\_\_\_  
Billing \_\_\_\_\_

# 2019-2020 SONCCA-QUAKER FARMS I & II REGISTRATION FORM

Child's Name: \_\_\_\_\_ Site: Quaker Farms I & II  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade 2019-2020: \_\_\_\_\_

**MOTHER'S (LEGAL GUARDIAN'S) NAME:** \_\_\_\_\_

Address and Phone if different from above: \_\_\_\_\_  
\_\_\_\_\_ Date of Birth: \_\_\_\_\_  
verification purpose

Place of Employment: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**FATHER'S (LEGAL GUARDIAN'S) NAME:** \_\_\_\_\_

Address and Phone if different from above: \_\_\_\_\_  
\_\_\_\_\_ Date of Birth: \_\_\_\_\_  
verification purpose

Place of Employment: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**CHILD'S PHYSICIAN:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

**CHILD'S DENTIST:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

**HOSPITAL PREFERRED:** \_\_\_\_\_  
Health Insurance Company \_\_\_\_\_ Policy Number: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

IF THERE IS ANY ADDITIONAL INFORMATION WHICH YOU BELIEVE WILL ASSIST SONCCA IN PROVIDING AN OPTIMAL EXPERIENCE FOR YOUR CHILD, PLEASE SHARE THAT INFORMATION ON A SEPARATE PIECE OF PAPER AND INCLUDE IT WITH THE REST OF THE FORM.

**E-mail Address:** \_\_\_\_\_

Please provide an e-mail address at which you would like to receive information.

**2019-2020 SONCCA-QUAKER FARMS I & II  
NOTIFICATION & CHILD RELEASE AUTHORIZATION**

**CHILD'S NAME:** \_\_\_\_\_

If SONCCA cannot reach me, I authorize the following person(s) to be notified. I also authorize SONCCA to release my child to any of the following person(s). This (these) individual(s) has(have) my permission to sign him/her in or out in the event that I am unable to do so. State regulations require that at least one person other than parents be listed (at least one of the persons listed must be local, within a 10-minute drive, and available for an emergency pickup). **Please cross out and initial any blank areas.**

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

I understand that my child will be permitted to leave SONCCA ONLY with those individuals listed above, all of whom are at least sixteen years of age.

I also understand that if both parents have not signed the forms and are not listed on this page, they will not be allowed to pick-up their child.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**2019-2020 SONCCA-QUAKER FARMS I & II  
EMERGENCY EARLY DISMISSAL INFORMATION**

Please place a check in the appropriate space to indicate your child's school.

**Oxford:**

Quaker Farms School       Oxford Center School       Great Oak Middle School

Teacher's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

When school is canceled prior to the normal time due to inclement weather or other emergency, the school buildings are closed and the SONCCA PM Session is canceled. The SONCCA staff does not become responsible for my child, therefore:

My child, \_\_\_\_\_, should

**Please check one:**

walk to:  be picked up by:  take his/her regularly assigned bus # \_\_\_\_\_ to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

The school has limited telephone lines; therefore, I understand that the school will **NOT** be able to phone me or the person listed. The person listed above is willing to remain informed and contact me should such a situation occur.

Please note only with extenuating circumstances can these plans be changed once they have been communicated to the school office. They cannot be changed on the day of the emergency.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Administrative**

One copy SONCCA file (Original copy to School)



**2019-2020 SONCCA-QUAKER FARMS I & II  
MEDICATION STATEMENT & PHOTOGRAPH PERMISSION FORM**

**CHILD'S NAME:** \_\_\_\_\_

**MEDICATION STATEMENT**

When a child's physical form states s/he takes a medication, but the parent does not provide SONCCA with that medication, **SONCCA requires a signed statement with a plan of action in case of an emergency from the physician and the parent.**

Although my child's physical form states that s/he takes medication for \_\_\_\_\_ (fill in the name of the illness), I do not feel it is necessary to provide SONCCA with the medication to be kept on site.

I understand, if the medication on the physical form is one which counteracts an emergency situation, like an asthma attack, an allergic reaction or a seizure, SONCCA requires an Action Plan signed by the child's doctor.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**PHOTOGRAPH PERMISSION AGREEMENT:**

- I give permission to SONCCA (Seymour-Oxford Nursery & Child Care Association, Inc.) to take and use photographs of my child participating in the SONCCA program for publicity and fund development purposes, some of which may be included on the SONCCA website.
  
- I do not give permission to SONCCA (Seymour-Oxford Nursery Child Care Association, Inc.) to take and use photographs of my child participating in the SONCCA program for publicity and fund development purposes, or to be shown on the SONCCA website.

**I also understand that SONCCA does take pictures and/or video for internal purposes only, even if I do not give permission for SONCCA to use them for publicity and fund development purposes, or to be used on the website. They are only for administrative purposes and are deleted.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**2019-2020 SONCCA-QUAKER FARMS I & II SCHOOL RELEASE FORM**

Please complete both forms – your child cannot be released from his/her classroom without parent’s written permission.

I give permission for \_\_\_\_\_ to be released by his/her  
Child’s Name

classroom teacher to the SONCCA Quaker Farms program after school on the following days:  
(please indicate days needed)

- Monday     Tuesday     Wednesday     Thursday     Friday

\_\_\_\_\_  
Parent’s Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent’s Signature

\_\_\_\_\_  
Date

(SONCCA COPY)

**2019-2020 SONCCA-QUAKER FARMS I & II SCHOOL RELEASE FORM I**

give permission for \_\_\_\_\_ to be released by his/her  
Child’s Name

classroom teacher to the SONCCA Quaker Farms program after school on the following days:  
(please indicate days needed)

- Monday     Tuesday     Wednesday     Thursday     Friday

\_\_\_\_\_  
Parent’s Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent’s Signature

\_\_\_\_\_  
Date

(Teacher’s Copy: Parent to provide copy to teacher)

**2019-2020 SONCCA-QUAKER FARMS II BUS TRANSPORTATION PERMISSION FORM**

**CHILD'S NAME:** \_\_\_\_\_

SONCCA Site: Quaker Farms School

Program Year: September, 2019 - June, 2020

I, \_\_\_\_\_, give permission for my child,  
(Parent/Guardian's Name)

\_\_\_\_\_, to be transported  
(Child's Name)

(Check all that apply)

- from the Before School SONCCA session at Quaker Farms to Center School.
- from Center School or Great Oak Middle School to the SONCCA-Quaker Farms II After School.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**2019-2020 SONCCA-QUAKER FARMS II BUS TRANSPORTATION PERMISSION FORM**

**CHILD'S NAME:** \_\_\_\_\_

SONCCA Site: Quaker Farms School

Program Year: September, 2019 - June, 2020

I, \_\_\_\_\_, give permission for my child,  
(Parent/Guardian's Name)

\_\_\_\_\_, to be transported  
(Child's Name)

(Check all that apply)

- from the Before School SONCCA session at Quaker Farms to Center School.
- from Center School or Great Oak Middle School to the SONCCA-Quaker Farms II After School.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**SONCCA**  
**2019-2020 GRANT INFORMATION QUESTIONNAIRE**

It is through the receipt of grants that SONCCA is able to provide quality care for your child at reasonable tuition rates. The following information is requested from local, state, federal, and other funding sources as a grant submission and reporting requirement. Please note, names are not required. This form will be removed from your child's file and placed in our Grant Statistics file to be used when grant applications are made. If you wish, you may remove it from the rest of the packet and send it to the office separately.

Please place a checkmark in the appropriate items and fill in all blanks as appropriate:

Town:       Seymour                       Oxford

Child's age: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade as of September 2019: \_\_\_\_\_

Child's heritage:

Asian       African-American       Caucasian       Hispanic  
 Native American       Other, Please write in: \_\_\_\_\_

Family Size: \_\_\_\_\_ Number of Adults: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Number of parents/guardians in household: \_\_\_\_\_

Number of parents/guardians working: \_\_\_\_\_ in training: \_\_\_\_\_

Income:  A. \$23,850 - \$32,913  
 B. \$32,913 - \$47,700  
 C. \$47,700 - \$71,500  
 D. \$71,500 - \$110,000  
 E. More than \$110,000

Child is cared for by :  Parent (s)  
 A "supervising adult" (grandparents, foster parents, etc.)



# State of Connecticut Department of Education

## Health Assessment Record



To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part I) which will also be helpful to the health care provider when he or she completes the medical evaluation (Part II).

State law requires complete primary immunizations and a health assessment by a legally qualified practitioner of medicine, an advanced practice registered nurse or registered nurse, licensed pursuant to chapter 378, a physi-

cian assistant, licensed pursuant to chapter 370, a school medical advisor, or a legally qualified practitioner of medicine, an advanced practice registered nurse or a physician assistant stationed at any military base prior to school entrance in Connecticut (C.G.S. Secs. 10-204a and 10-206). An immunization update and additional health assessments are required in the 6th or 7th grade and in the 9th or 10th grade. Specific grade level will be determined by the local board of education. This form may also be used for health assessments required every year for students participating on sports teams.

*Please print*

Student Name (Last, First, Middle)	Birth Date	<input type="checkbox"/> Male <input type="checkbox"/> Female
Address (Street, Town and ZIP code)		
Parent/Guardian Name (Last, First, Middle)	Home Phone	Cell Phone
School/Grade	Race/Ethnicity	<input type="checkbox"/> Black, not of Hispanic origin
Primary Care Provider	<input type="checkbox"/> American Indian/ Alaskan Native	<input type="checkbox"/> White, not of Hispanic origin
	<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian/Pacific Islander
		<input type="checkbox"/> Other
Health Insurance Company/Number* or Medicaid/Number*		
Does your child have health insurance?	Y N	If your child does not have health insurance, call <b>1-877-CT-HUSKY</b>
Does your child have dental insurance?	Y N	

\* If applicable

### Part I — To be completed by parent/guardian.

**Please answer these health history questions about your child before the physical examination.**

Please circle **Y** if "yes" or **N** if "no." Explain all "yes" answers in the space provided below.

Any health concerns	Y	N	Hospitalization or Emergency Room visit	Y	N	Concussion	Y	N
Allergies to food or bee stings	Y	N	Any broken bones or dislocations	Y	N	Fainting or blacking out	Y	N
Allergies to medication	Y	N	Any muscle or joint injuries	Y	N	Chest pain	Y	N
Any other allergies	Y	N	Any neck or back injuries	Y	N	Heart problems	Y	N
Any daily medications	Y	N	Problems running	Y	N	High blood pressure	Y	N
Any problems with vision	Y	N	"Mono" (past 1 year)	Y	N	Bleeding more than expected	Y	N
Uses contacts or glasses	Y	N	Has only 1 kidney or testicle	Y	N	Problems breathing or coughing	Y	N
Any problems hearing	Y	N	Excessive weight gain/loss	Y	N	Any smoking	Y	N
Any problems with speech	Y	N	Dental braces, caps, or bridges	Y	N	Asthma treatment (past 3 years)	Y	N
<b>Family History</b>						Seizure treatment (past 2 years)	Y	N
Any relative ever have a sudden unexplained death (less than 50 years old)			Y	N	Diabetes	Y	N	
Any immediate family members have high cholesterol			Y	N	ADHD/ADD	Y	N	

Please explain all "yes" answers here. For illnesses/injuries/etc., include the year and/or your child's age at the time.

---



---

Is there anything you want to discuss with the school nurse? Y N If yes, explain:

---

Please list any **medications** your child will need to take **in** school:

*All medications taken in school require a separate **Medication Authorization Form** signed by a health care provider and parent/guardian.*

I give permission for release and exchange of information on this form between the school nurse and health care provider for confidential use in meeting my child's health and educational needs in school.	Signature of Parent/Guardian	Date
---	------------------------------	------

**Health Care Provider must complete and sign the medical evaluation and physical examination**

Student Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Date of Exam \_\_\_\_\_

I have reviewed the health history information provided in Part I of this form

**Physical Exam**

**Note:** \*Mandated Screening/Test to be completed by provider under Connecticut State Law

\*Height \_\_\_\_\_ in. / \_\_\_\_\_% \*Weight \_\_\_\_\_ lbs. / \_\_\_\_\_% BMI \_\_\_\_\_ / \_\_\_\_\_% Pulse \_\_\_\_\_ \*Blood Pressure \_\_\_\_\_ / \_\_\_\_\_

	Normal	Describe Abnormal	Ortho	Normal	Describe Abnormal
Neurologic			Neck		
HEENT			Shoulders		
*Gross Dental			Arms/Hands		
Lymphatic			Hips		
Heart			Knees		
Lungs			Feet/Ankles		
Abdomen			*Postural <input type="checkbox"/> No spinal abnormality <input type="checkbox"/> Spine abnormality: <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Marked <input type="checkbox"/> Referral made		
Genitalia/ hernia					
Skin					

**Screenings**

*Vision Screening			*Auditory Screening			History of Lead level ≥ 5µg/dL <input type="checkbox"/> No <input type="checkbox"/> Yes	Date
Type:	<u>Right</u>	<u>Left</u>	Type:	<u>Right</u>	<u>Left</u>	*HCT/HGB:	
With glasses	20/	20/	<input type="checkbox"/> Pass	<input type="checkbox"/> Pass	<input type="checkbox"/> Fail		
Without glasses	20/	20/	<input type="checkbox"/> Referral made			*Speech (school entry only)	
<input type="checkbox"/> Referral made						Other:	

**TB:** High-risk group?  No  Yes PPD date read: \_\_\_\_\_ Results: \_\_\_\_\_ Treatment: \_\_\_\_\_

**\*IMMUNIZATIONS**

Up to Date or  Catch-up Schedule: **MUST HAVE IMMUNIZATION RECORD ATTACHED**

**\*Chronic Disease Assessment:**

**Asthma**  No  Yes:  Intermittent  Mild Persistent  Moderate Persistent  Severe Persistent  Exercise induced  
*If yes, please provide a copy of the Asthma Action Plan to School*

**Anaphylaxis**  No  Yes:  Food  Insects  Latex  Unknown source

**Allergies** *If yes, please provide a copy of the Emergency Allergy Plan to School*

History of Anaphylaxis  No  Yes Epi Pen required  No  Yes

**Diabetes**  No  Yes:  Type I  Type II

**Other Chronic Disease:**

**Seizures**  No  Yes, type: \_\_\_\_\_

This student has a developmental, emotional, behavioral or psychiatric condition that may affect his or her educational experience.

*Explain:* \_\_\_\_\_

Daily Medications (*specify*): \_\_\_\_\_

This student may:  participate fully in the school program

participate in the school program with the following restriction/adaptation: \_\_\_\_\_

This student may:  participate fully in athletic activities and competitive sports

participate in athletic activities and competitive sports with the following restriction/adaptation: \_\_\_\_\_

Yes  No Based on this comprehensive health history and physical examination, this student has maintained his/her level of wellness.

Is this the student's medical home?  Yes  No  I would like to discuss information in this report with the school nurse.

Signature of health care provider MD / DO / APRN / PA	Date Signed	Printed/Stamped <b>Provider</b> Name and Phone Number
---	-------------	---

# Immunization Record

**To the Health Care Provider: Please complete and initial below.**

**Vaccine (Month/Day/Year)** Note: \*Minimum requirements prior to school enrollment. At subsequent exams, note booster shots only.

	Dose 1	Dose 2	Dose 3	Dose 4	Dose 5	Dose 6
<b>DTP/DTaP</b>	*	*	*	*		
<b>DT/Td</b>						
<b>Tdap</b>	*				Required 7th-12th grade	
<b>IPV/OPV</b>	*	*	*			
<b>MMR</b>	*	*			Required K-12th grade	
<b>Measles</b>	*	*			Required K-12th grade	
<b>Mumps</b>	*	*			Required K-12th grade	
<b>Rubella</b>	*	*			Required K-12th grade	
<b>HIB</b>	*				PK and K (Students under age 5)	
<b>Hep A</b>	*	*			See below for specific grade requirement	
<b>Hep B</b>	*	*	*		Required PK-12th grade	
<b>Varicella</b>	*	*			Required K-12th grade	
<b>PCV</b>	*				PK and K (Students under age 5)	
<b>Meningococcal</b>	*				Required 7th-12th grade	
<b>HPV</b>						
<b>Flu</b>	*				PK students 24-59 months old – given annually	
<b>Other</b>						

**Disease Hx** \_\_\_\_\_  
**of above** (Specify) \_\_\_\_\_ (Date) \_\_\_\_\_ (Confirmed by) \_\_\_\_\_

**Exemption:** Religious \_\_\_\_\_ **Medical:** Permanent \_\_\_\_\_ Temporary \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Renew Date:** \_\_\_\_\_

**Religious exemption documentation is required upon school enrollment and then renewed at 7th grade entry.  
 Medical exemptions that are temporary in nature must be renewed annually.**

## Immunization Requirements for Newly Enrolled Students at Connecticut Schools (as of 8/1/17)

### KINDERGARTEN THROUGH GRADE 6

- DTaP: At least 4 doses, with the final dose on or after the 4th birthday; students who start the series at age 7 or older only need a total of 3 doses of tetanus-diphtheria containing vaccine.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Hib: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Pneumococcal: 1 dose on or after the 1st birthday (children 5 years and older do not need proof of vaccination).
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See “HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES” column at the right for more specific information on grade level and year required.
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.\*\*

### GRADES 7 THROUGH 12

- Tdap/Td: 1 dose of Tdap required for students who completed their primary DTaP series; for students who start the series at age 7 or older a total of 3 doses of tetanus-diphtheria containing vaccines are required, one of which must be Tdap.
- Polio: At least 3 doses, with the final dose on or after the 4th birthday.
- MMR: 2 doses at least 28 days apart, with the 1st dose on or after the 1st birthday.
- Meningococcal: 1 dose
- Hep B: 3 doses, with the final dose on or after 24 weeks of age.
- Varicella: 2 doses, with the 1st dose on or after the 1st birthday or verification of disease.\*\*
- Hep A: 2 doses given six months apart, with the 1st dose on or after the 1st birthday. See “HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES” column at the right for more specific information on grade level and year required.

### HEPATITIS A VACCINE 2 DOSE REQUIREMENT PHASE-IN DATES

- August 1, 2017: Pre-K through 5th grade
- August 1, 2018: Pre-K through 6th grade
- August 1, 2019: Pre-K through 7th grade
- August 1, 2020: Pre-K through 8th grade
- August 1, 2021: Pre-K through 9th grade
- August 1, 2022: Pre-K through 10th grade
- August 1, 2023: Pre-K through 11th grade
- August 1, 2024: Pre-K through 12th grade

\*\* **Verification of disease:** Confirmation in writing by an MD, PA, or APRN that the child has a previous history of disease, based on family or medical history.

**Note:** The Commissioner of Public Health may issue a temporary waiver to the schedule for active immunization for any vaccine if the National Centers for Disease Control and Prevention recognizes a nationwide shortage of supply for such vaccine.

Initial/Signature of health care provider MD / DO / APRN / PA	Date Signed	Printed/Stamped <i>Provider</i> Name and Phone Number
---	-------------	---